

IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
IN AND FOR KENT COUNTY
COURT NO. 16

COURT ADDRESS:
414 FEDERAL STREET ROOM 173
DOVER DE 19901

CIVIL ACTION NO: JP16-18-004606

AMERICAN FINANCE LLC VS MICHELLE ALSPACH

CONSTABLE'S SALE

Will be exposed to PUBLIC SALE on SEPTEMBER 17, 2019, 12:00 PM at:

19 MAJOR STREET
LINCOLN, DE 19960

SUSSEX County, State of Delaware, the following personal property:

2002 HONDA 2 DOOR TAG 167211
VIN # 1HGCG22512A024934

Seized and taken in execution as the property of MICHELLE ALSPACH, and will be sold for cash.

Anyone claiming an interest in the property to be sold should file a motion with the above noted Justice of the Peace Court requesting a hearing concerning their rights in the distribution of the proceeds. Such motion must be received by the Court prior to or within 15 days following the date of the sale.

AUGUST 16, 2019

DATE

BRYAN BARNETT

Constable

AMOUNT OF SALE: \$